

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | Pallavi Model School  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630212   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57733   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Pallavi Model School, Adj Srikrishna temple, Boduppal-500092, HYDERABAD, TELANGANA - 500092 |
| 5      | PRINCIPAL NAME                    | T TANUJA  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | pmsboduppal@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7660002467  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/Affiliation%20Documents.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/Affiliation%20Documents.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/SOCIETIES-TRUST.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/SOCIETIES-TRUST.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/NOC%20&amp;%20RECOGNITION%20CERTIFICATE.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/NOC%20&amp;%20RECOGNITION%20CERTIFICATE.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/NOC%20&amp;%20RECOGNITION%20CERTIFICATE.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/NOC%20&amp;%20RECOGNITION%20CERTIFICATE.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/STRUCTURAL%20SAFETY%20CERTIFICATE.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/STRUCTURAL%20SAFETY%20CERTIFICATE.pdf</a>             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/Fire%20NOC%20CERTIFICATE.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/Fire%20NOC%20CERTIFICATE.pdf</a>                               |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/DEO-24.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/DEO-24.pdf</a>   |

|   |   |   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/Safe%20Drinking%20Water%20and%20Sanitary%20Condition%20Certificate.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/Safe%20Drinking%20Water%20and%20Sanitary%20Condition%20Certificate.pdf</a> |
|---|---|---|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/FEE%20STRUCTURE%20OF%20THE%20SCHOOL-2024-25.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/FEE%20STRUCTURE%20OF%20THE%20SCHOOL-2024-25.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/Academic%20Calendar%202024-2025.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/Academic%20Calendar%202024-2025.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/Parent%20Teacher%20Association%20Members.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/Parent%20Teacher%20Association%20Members.pdf</a>       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.pmsboduppal.com/assets/docs/mpd-2024/LAST%20TWO%20YEARS%20RESULTS%20Grade-X.pdf">https://www.pmsboduppal.com/assets/docs/mpd-2024/LAST%20TWO%20YEARS%20RESULTS%20Grade-X.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | T TANUJA          |
| 2      | TOTAL NO. OF TEACHERS                      | 158               |
|        | PGT  | 0                 |
|        | TGT  | 35                |
|        | PRT  | 123               |
| 3      | TEACHERS SECTION RATIO                     | 1:18              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms.NAZIA MEHERIN  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms..NAZIA MEHERIN |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 148                        | 148                    | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 21854   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 89 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 68  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 40  |
| 6      | NO. OF BOYS TOILETS   | 58  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=_8YBCJ9GhGQ">https://www.youtube.com/watch?v=_8YBCJ9GhGQ</a> |